

A meeting of the **CABINET** will be held in the **COUNCIL CHAMBER, PATHFINDER HOUSE, ST MARY'S STREET, HUNTINGDON PE29 3TN** on **THURSDAY, 28 APRIL 2005** at **11:30 AM** and you are requested to attend for the transaction of the following business:-

**Contact  
(01480)**

## **APOLOGIES**

**1. MINUTES** (Pages 1 - 4)

To approve as a correct record the Minutes of the meeting of the Cabinet held on 7<sup>th</sup> April 2005.

**A Roberts  
388009**

**2. CHILDREN & YOUNG PEOPLE'S INTERIM PLAN** (Pages 5 - 24)

To consider a report updating the Cabinet on changes to services for children and young people and seeking endorsement of the Children and Young People's Interim Plan, 2005-2006.

**D Monks  
388001  
I Leatherbarrow  
388005**

**3. MAKING THE RIGHT CONNECTIONS: REVIEW OF COMMUNICATIONS AND CONSULTATION STRATEGY** (Pages 25 - 38)

To consider the adoption of a Communications and Consultation Strategy with associated action plan for the Council.

**I Leatherbarrow  
388005**

**4. URBAN DESIGN FRAMEWORK WEST OF STUKELEY ROAD, HUNTINGDON** (Pages 39 - 40)

To consider a draft Urban Design Framework for West of Stukeley Road, Huntingdon and to approve it as a basis for consultation and further discussion.

**C Surfleet  
388476**

**5. PUBLIC CONSULTATION ON OPTIONS FOR PRIMARY CARE SERVICES IN LITTLE PAXTON** (Pages 41 - 62)

To consider a report by the Head of Administration detailing the public consultation on the future provision of primary care services in Little Paxton.

**A Roberts  
388009**

**6. CIVIL CONTIGENCIES ACT - FUNDING ISSUES** (Pages 63 - 64)

To consider a report by the Head of Environment and Transport on funding arrangements to facilitate arrangements for dealing with civil emergencies.

**R Preston  
388340**

7. **MONITORING OF THE CAPITAL PROGRAMME** (Pages 65 - 78)

To consider a report by the Head of Financial Services highlighting variations from the approved Capital Programme for 2004/05.

**S Couper  
388103**

8. **QUARTERLY SUMMARY OF DEBTS WRITTEN OFF** (Pages 79 - 80)

To note a summary by the Head of Revenue Services of debts written off during the quarter ended 31 March 2005.

**J Barber  
388105**

9. **EXCLUSION OF THE PUBLIC**

To resolve:-

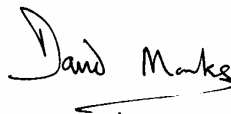
That the public be excluded from the meeting because the business to be transacted contains exempt information relating to terms proposed in the course of negotiations for the supply of services.

10. **ADVICE ON HUNTINGDON TOWN CENTRE REDEVELOPMENTS**  
(Pages 81 - 82)

To consider a report by the Director of Operational Services seeking approval for the transfer of consultancy work.

**E Wilson  
388301**

Dated this 20th day of April 2005



Chief Executive

Please contact Miss C Harris, Democratic Services Officer, Tel No. 01480 388234, /e-mail: if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by Cabinet.

Agenda and enclosures can be viewed on the District Council's website – [www.huntingdonshire.gov.uk](http://www.huntingdonshire.gov.uk) (under Councils and Democracy).

If you would like a translation of Agenda/Minutes/Reports or would like a large text version or an audio version please contact the Democratic Services Manager and we will try to accommodate your needs.

### ***Emergency Procedure***

*In the event of the fire alarm being sounded and on the instruction of the Meeting Administrator, all attendees are requested to vacate the building via the closest emergency exit and to make their way to the base of the flagpole in the car park at the front of Pathfinder House.*